ANNEXURE-A

APPLICATION FOR THE POST OF DIRECTOR/COUNSELOR FOR RSETIs/FLCs ON CONTRACTUAL BASIS.

	al/Regional Manager, ral Bank of India,		Paste Passport size photograph		
				Please sign across the photograph	
	reference to your advertisement on Bank ication in prescribed format.	's V	Vebsite dated	I, submit m	ıy
1.	NAME (in full)	:			
2.	ADDRESS FOR CORRESPONDENCE	:			
3.	CATEGORY	:			
4.	If person with Disability:				
	Type of disability	:			
	Percentage of disability	:			
5.	Date of Birth (as per School leaving Certificate)	:			
	Age in completed years as on	:			
6.	Details of Non-refundable Application Fees:				
	Name of DD Issuing Bank	:			
	Place of Issue	:			
	Date of Issue	:			
	Amount	:			
7.	Contact Details:				
	Mobile No.	:			
	Landline No.	<u> </u> :			
	e-mail ID	:			
8.	GENDER	:			
9.	NATIONALITY	:			
10.	RELIGION	:			
11.	MARITAL STATUS	:			
12.	FATHER'S / HUSBAND'S NAME	:			

13.	PERM	(ANENT A	DDRESS						
14. <u>I</u>	EDUCA'	FIONAL C	<u>)UALIFICAT</u>	<u>CION</u> :					
Quali	ification	Details (B.A/ B. So / M.A / M. Sc. Etc.		Full Time Part-Time		Year of Passing	Subject / Specialization	Marks (Rank if any)	
Grad	uation								
Post Grad	uation								
	ssional ification								
Other Comp Know									
15. RELATIVE EXPERIENCE – Total (in years)									
Sr. No.		Name of Bank	Designation	Duragion	Resp	onsibili	ities Pay Scale	Extra Ordinary Achievements	
16.	Retire	d on VRS /	Superannuati	ion		:			
	Date of Retirement					:			
Total years of Service						:	Years.		
	Out of which as an Officer					:	Ye	ars.	
No. of years worked as Rural Branch Managers				gers	:	Years.			
17.	D 4								
	Date of	f issue of Se	ervice			:			

	1		1					
18.	Details of Present Employment							
	(a)	Organisation	:					
	(b)	Full Address	:					
	(c)	Position	:					
	(d)	Reporting to	:					
	(e)	Salary / Compensation	:					
	(C)	Presently drawn	•					
		1 1 opening at a 1, 11						
19.	Brie	ef details of experience in the Bank	in	respect of working in Rural Area / as Rural				
		elopment In-Charge / As Faculty / A						
	Bev	cropment in charge / 115 I acarey / 11		12111				
20	C!	· f · 4	4	-C-1				
20	Significant Achievement (if any) in respect of above assignments:							
1								
21.	Name & Address of two references:							
		(1)		(2)				
		(1)		(2)				

DECLARATION:

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated. I am willing to serve anywhere in India. I agree that Bank has right to transfer me to any part of the country at its discretion.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Mumbai and Courts / Tribunals / Forums at Mumbai undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank's website dated ______.

(Signature of applicant)					
Place :					
Date :					
Enclosures:					
1.					
2.					
3.					
4.					

5.