ANNEXURE-A

APPLICATION FOR THE POST OF DIRECTOR/COUNSELOR FOR RSETIs/FLCs ON CONTRACTUAL BASIS.

	al/Regional Manager,		Paste Passport size photograph			
	ral Bank of India,			Please sign across the photograph		
	reference to your advertisement on Bank ication in prescribed format.	's V	Vebsite dated	I, submit m	ıy	
1.	NAME (in full)	:				
2.	ADDRESS FOR CORRESPONDENCE	:				
3.	CATEGORY	:				
4.	If person with Disability:					
	Type of disability	:				
	Percentage of disability	:				
5.	Date of Birth (as per School leaving Certificate)	:				
	Age in completed years as on	:				
6.	Details of Non-refundable Application Fees:					
	Name of DD Issuing Bank	:				
	Place of Issue	:				
	Date of Issue	:				
	Amount	:				
7.	Contact Details:					
	Mobile No.	<u>:</u>				
	Landline No.	:				
	e-mail ID	:				
8.	GENDER	:				
9.	NATIONALITY	:				
10.	RELIGION	:				
11.	MARITAL STATUS	:				
12.	FATHER'S / HUSBAND'S NAME	:				

13.	PERM	IANENT A	DDRESS	:					
14.]	EDUCA	TIONAL (<u>)UALIFICAT</u>	<u>CION</u> :					
	ification	Details (B.A/ B. So / M.A / M. Sc. Etc.		Full Time / Part-Time		lear Passi	-	Subject / Specialization	Marks (Rank if any)
Grad	luation								
Post Grad	luation								
	essional ification								
Othe Com									
15 <u>.</u>]	RELAT	IVE EXPE	RIENCE – To	tal (in years)				.	
Sr. No.		Name of Bank	Designation	Duragion	Responsibilities		bilities	Pay Scale	Extra Ordinary Achievements
16.	Retired on VRS / Superannuation					:			
	Date of Retirement					:			
	Total years of Service					:	Years.		
	Out of which as an Officer			:	Years.				
	No. of years worked as Rural Branch Managers					:	Years.		
17.	Date o	f issue of Se	ervice			:			
17.									
	Certifi	icate of pre	vious Employ	er		:			

18.	Deta	ails of Present Employment						
	(a)	Organisation	:					
	(b)	Full Address	:					
		D '''						
	(c)	Position	:					
	(d)	Reporting to	:					
	(e)	Salary / Compensation Presently drawn	:					
		Fresentiy drawn						
	1							
19.	Brief details of experience in the Bank in respect of working in Rural Area / as Rural							
	Development In-Charge / As Faculty / As LDM.							
	1							
20		100						
20	Significant Achievement (if any) in respect of above assignments:							
21.	Name & Address of two references:							
		(1)		(2)				
	1							

DECLARATION:

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated. I am willing to serve anywhere in India. I agree that Bank has right to transfer me to any part of the country at its discretion.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Mumbai and Courts / Tribunals / Forums at Mumbai undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank's website dated .

(Signature of applicant)						
Place :						
Date :						
Enclosures:						
1.						
2.						
3.						
4.						

5.