

दक्षिण पूर्व मध्य रेलवे  
**SOUTH EAST CENTRAL RAILWAY**  
कार्यालय वरिष्ठ मंडल कार्मिक अधिकारी, रायपुर  
**Office of the Sr. Divisional Personnel Officer, Raipur**

**Employment Notice No.** E/PB/R/RCT/2021/E-15539

**Date:** 05.04.2021

It is proposed to fill up 03 vacancies of CMP (GDMO=03) of Medical Officers by engaging full time General Duty Medical Officers purely on contract basis for a period of one year, to serve in the Divisional Railway Hospital & Health Unit, South East Central Railway, Raipur as per the details given below:-

**1. VACANCIES**

| General Duty Medical Officer (Full Time)          |                                |  |                            |                               |
|---|--------------------------------|--|----------------------------|-------------------------------|
| HQ/<br>Division                                   | Health Unit/<br>Hospital       | No. of<br>Vacancy  | Post & No. of<br>Vacancies | Hrs. of duty                  |
| Raipur<br>Division                                | Divisional Hospital<br>/Raipur | 03   | GDMO-03                    | 8 Hrs. per day/06 days a week |
| <b>2. Eligibility Conditions/Qualifications:-</b> |                                |  |                            |                               |
| <b>GDMO</b>                                       |                                | MBBS from Institute recognized by MCI.   |                            |                               |
|   |                                | In addition retired Railway Doctors/retired GMOs of State/Central Govt. up to the age of 66 years are also eligible.   |                            |                               |
| <b>3. Other details are as follows:-</b>          |                                |  |                            |                               |
| Monthly Remuneration                              |                                | Monthly remuneration will be payable in terms of Railway Board's guideline as specified from time to time. Presently, monthly remuneration payable is as under:  |                            |                               |
| General duty doctors (full time)                  |                                | <b>75, 000/-</b> -(Rupees Seventy five thousand only) per month.   |                            |                               |
| Retired Doctors                                   |                                | <b>75, 000/-</b> -(Rupees Seventy five thousand only) per month<br>(Subject to the condition that remuneration + pension drawn by retired doctor should not exceed the last pay drawn)   |                            |                               |
| <b>4. Age :-</b>                                  |                                | Upper age limit for candidates is 53 years as on the date of notification. Relaxation in age for reserved community candidates i.e. 03 years for OBC and 05 years for SC/ST will be applicable as per extant rules. Retired Railway Doctors/Government Medical officers of state/Central Government up to the age of 66 years as on the date of notification shall also be engaged.  |                            |                               |
| <b>5. Reservation</b>                             |                                | 03 (UR)  |                            |                               |
| <b>6. Mode of engagement and venue :-</b>         |                                | Selection through "Walk in interview at <b>10.30 Hrs."</b> <b>scheduled, 04.05.2021 (Tuesday)</b> in the chamber of Chief Medical Superintendent, Divisional Railway Hospital, S.E.C. Railway, Raipur. The suitability should be adjudged by total of 100 marks & shall be divided as under:-<br><br><ul style="list-style-type: none"><li>Educational qualifications : 60 marks</li><li>Higher educational qualification : 10 marks</li><li>Working Experience : 10 marks</li><li>Personality Suitability (Viva) : 20 marks<br/>(including Clinical Evaluation)</li></ul> |                            |                               |



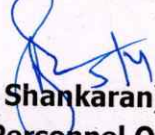
|                                | <p style="text-align: right;"><b>Total : 100 marks</b></p> <p>Further, the criteria of above heads were fixed as under.</p> <p><b>d) Educational Qualification : (60 Marks)</b></p> <p>The marks for educational qualification will be given according to the percentages of marks obtained by the candidate in all MBBS professional exams as follows:-</p> <table border="1"> <tr> <th>Percentage obtained in MBBS</th><th>Marks out of 60</th></tr> <tr> <td>Up to 50</td><td>50</td></tr> <tr> <td>Above 50 upto 55</td><td>53</td></tr> <tr> <td>Above 55 upto 60</td><td>56</td></tr> <tr> <td>Above 60 upto 65</td><td>59</td></tr> <tr> <td>Above 65</td><td>60</td></tr> </table> <p><b>e) Higher Educational Qualification - (10 Marks)</b></p> <p>Further, marks for additional educational qualification to be allocated as under:-</p> <table border="1"> <tr> <th>Qualification</th><th>Marks out of 10</th></tr> <tr> <td>For PG Degree</td><td>10</td></tr> <tr> <td>For PG diploma</td><td>5</td></tr> </table> <p><b>f) Working Experience : (10 marks)</b></p> <p>Allocation of 10 marks for experience shall be as under:-</p> <table border="1"> <tr> <th>Experience</th><th>Marks Out of 10</th></tr> <tr> <td>For every 6 months or under</td><td>2 marks subject exceeding 10 marks</td></tr> </table> <p><b>d) Viva (Professional knowledge, Personality, Leadership etc.) - (20 marks)</b></p> <p>Above is, subject to a maximum of 20 marks against this head. Marks were allotted only where the candidates produced certificates in support of working experience.</p> <p><u>Panel will be drawn purely based on the merit.</u></p> | Percentage obtained in MBBS | Marks out of 60 | Up to 50 | 50 | Above 50 upto 55 | 53 | Above 55 upto 60 | 56 | Above 60 upto 65 | 59 | Above 65 | 60 | Qualification | Marks out of 10 | For PG Degree | 10 | For PG diploma | 5 | Experience | Marks Out of 10 | For every 6 months or under | 2 marks subject exceeding 10 marks |
|--------------------------------|--|-----------------------------|-----------------|----------|----|------------------|----|------------------|----|------------------|----|----------|----|---------------|-----------------|---------------|----|----------------|---|------------|-----------------|-----------------------------|------------------------------------|
| Percentage obtained in MBBS    | Marks out of 60  |                             |                 |          |    |                  |    |                  |    |                  |    |          |    |               |                 |               |    |                |   |            |                 |                             |                                    |
| Up to 50                       | 50   |                             |                 |          |    |                  |    |                  |    |                  |    |          |    |               |                 |               |    |                |   |            |                 |                             |                                    |
| Above 50 upto 55               | 53   |                             |                 |          |    |                  |    |                  |    |                  |    |          |    |               |                 |               |    |                |   |            |                 |                             |                                    |
| Above 55 upto 60               | 56   |                             |                 |          |    |                  |    |                  |    |                  |    |          |    |               |                 |               |    |                |   |            |                 |                             |                                    |
| Above 60 upto 65               | 59   |                             |                 |          |    |                  |    |                  |    |                  |    |          |    |               |                 |               |    |                |   |            |                 |                             |                                    |
| Above 65                       | 60   |                             |                 |          |    |                  |    |                  |    |                  |    |          |    |               |                 |               |    |                |   |            |                 |                             |                                    |
| Qualification                  | Marks out of 10  |                             |                 |          |    |                  |    |                  |    |                  |    |          |    |               |                 |               |    |                |   |            |                 |                             |                                    |
| For PG Degree                  | 10   |                             |                 |          |    |                  |    |                  |    |                  |    |          |    |               |                 |               |    |                |   |            |                 |                             |                                    |
| For PG diploma                 | 5  |                             |                 |          |    |                  |    |                  |    |                  |    |          |    |               |                 |               |    |                |   |            |                 |                             |                                    |
| Experience                     | Marks Out of 10  |                             |                 |          |    |                  |    |                  |    |                  |    |          |    |               |                 |               |    |                |   |            |                 |                             |                                    |
| For every 6 months or under    | 2 marks subject exceeding 10 marks   |                             |                 |          |    |                  |    |                  |    |                  |    |          |    |               |                 |               |    |                |   |            |                 |                             |                                    |
| <b>7. Period of contract:-</b> | <p><b>1.</b> Contract period is normally for one year. Extensions of contract can be considered for further periods as per extant rules.</p> <p><b>2.</b> Contract can be terminated by either side at any time by giving 15 days notice. The contract can also be terminated by the Railway administration at any time during the contractual period by giving 15 days notice without assigning any reasons whatsoever.</p> <p><b>3. Candidate posted against vacant post of IRMS can be terminated as &amp; when panel of direct recruit of IRMS received.</b></p>   |                             |                 |          |    |                  |    |                  |    |                  |    |          |    |               |                 |               |    |                |   |            |                 |                             |                                    |

**NOTE:** Candidates should have MBBS and Post Graduate degrees (wherever required) from any University/ Institute, recognized by Medical Council of India and the certificate should have permanent registration under State Medical Council or Medical Council of India or appropriate authority.

Registration for Walk-in-Interview at the afore-mentioned venue at **Raipur on 04.05.2021 (Tuesday) will commence at 10.30 Hrs. to continue up to 12.00 Hrs.** Candidates who fulfil the eligibility conditions can register their names during this period. Candidates should bring the following documents while attending the interview:-

8. Application in prescribed format available (Annexure - A)
9. Two passport size photographs.
10. Original certificates in proof of :-
  - a. Educational qualifications, namely Degree, Post Graduate Certificates, Certificate in support of Diploma in relevant field etc.
  - b. Certificate in proof of date of birth,
  - c. Certificate in proof of experience, if any,
  - d. Caste Certificate by candidates belonging to SC/ST/OBC community,
  - e. Service Certificate (For retired Railway Doctors/GMOs of State/Central Govt.),
  - f. Last Pay Certificate & pension details (For retired Railway Doctors/GMOs of State/Central Govt.).
  - g. Copies of certificate of registration with State Medical Council or Medical Council of India or appropriate authority.
  - h. One set of attested photocopies of the certificates/testimonials.
  - i. A standby panel should be maintained with the validity of 06 months and future vacancies may be filled up from the standby panel.

Place of posting is subject to revision depending on administrative requirements. Contract doctors will be subject to terms and conditions of their contract. On selection, engagement of the contract doctor is subject to their passing of mandatory medical examination and production of No Objection certificate from the present employer, if any. For further details, please log on to this Railway's web site at [www.secr.indianrailways.gov.in-Recruitment-Raipur Division-R&O](http://www.secr.indianrailways.gov.in-Recruitment-Raipur-Division-R&O) .

  
(R Shankaran)  
Asstt. Personnel Officer  
for Sr. Divil. Personnel Officer

**ANNEXURE - A****SOUTH EAST CENTRAL RAILWAY**

**APPLICATION FOR THE POST OF CMPs (GDMO) FULL TIME  
ON CONTRACT BASIS, DATE:**

Paste P/P  
Size  
Photograph

|     |   |                |             |                |
|-----|---|----------------|-------------|----------------|
| 1   | Name in full (Block letters)  |                |             |                |
|     | Medical Council Regn No.  |                |             |                |
| 2   | Father's Name   |                |             |                |
| 3   | Date of Birth   |                |             |                |
| 4   | Age as on date of notification.   |                |             |                |
| 5   | Whether belonging to SC/ST/ OBC<br>(Certificate to be enclosed)                 |                |             |                |
| 6   | Permanent address<br>(Block letters)  |                |             |                |
| 7   | Correspondence address<br>(Block letters)<br>With contact Phone No.             |                |             |                |
| 8   | Professional Qualification Details  |                | <u>MBBS</u> | <u>MD / MS</u> |
| i   | Year of qualifying  |                |             |                |
| ii  | Name of College   |                |             |                |
| iii | University / Institution  |                |             |                |
| iv  | Marks obtained<br>in aggregate  |                | <u>MBBS</u> | <u>MD / MS</u> |
|     |   | Total mark:-   |             |                |
|     |   | Mark Obtained  |             |                |
|     |   | Percentage (%) |             |                |
| 9   | i. Details of Internship completion certificate                                 |                |             |                |
|     | ii. Details of attempt certificate.   |                |             |                |
|     | iii. Academic awards, if any, received  |                |             |                |
| 10  | Specialization (if any):-   |                |             |                |
| 11  | Details of working experience<br><br>(Enclosed relevant copies of certificates) |                |             |                |



