

## CHHATTISGARH STATE POWER GENERATION CO. LTD. छत्तीसगढ़ स्टेट पावर जनस्थान कंपनी सिमिटेड

(A Govt. of Chhattisgarh Undertaking) (छत्तीसगढ़ शासन का एक उपक्रम) CIN: U40108CT2003SGC015821

Raipur, Dtd 3. APR 2021

#### For Website

#### APPOINTMENT OF ADVISOR (GEOLOGY) ON CONTRACT BASIS

Chhattisgarh State Power Generation Co. Ltd. invites application for appointment of One Advisor (Geology) on contract basis as per details below:-

| S. No. | Item                            | Description  |  |  |  |  |  |  |  |
|--------|---------------------------------|--|--|--|--|--|--|--|--|
| 1.     | Job Profile                     | Advisor (Geology) shall be required to deal with all Land Geology related issues for development of coal blocks of CSPGCL.   |  |  |  |  |  |  |  |
| 2.     | Qualification                   | A post graduate Degree in Geology/applied Geology from recognized University.  |  |  |  |  |  |  |  |
| 3.     | Age Limit                       | Maximum age limit will be 65 years as on 31.12.2020.   |  |  |  |  |  |  |  |
| 4.     | Essential<br>Experience         | Minimum 25 years work experience in any Govt. and Mining Deptt., out of which served as class-I and above rank officer for minimum 10 years. Preference shall be given to the candidate having at least 03 years experience in Coal Block development activities.  |  |  |  |  |  |  |  |
| 5.     | Tenure of<br>Contract           | Contract appointment for Advisor (Geology) for three years from the date of joining.   |  |  |  |  |  |  |  |
| 6.     | Remuneration                    | A contractual fixed amount shall be payable as per "Chhattisgarh Civil Sewa (Samvida Niyukti) Niyam, 2012 & Amendments".   |  |  |  |  |  |  |  |
| 7.     | Selection<br>Process            | Selection will be based on experience and suitability for the job to be judged through an interview.   |  |  |  |  |  |  |  |
| 8.     | How to apply:                   | ,  |  |  |  |  |  |  |  |
| (a)    | submission<br>of<br>application | The duly filled in application in prescribed format (giving the testimonial in support of their qualification & experience) should reach the following address positively on or before 05.05.2021.  To, The Chief Engineer (HR) Chhattisgarh State Power Generating Company Limited, Shed No. – 3, Vidyut Sewa Bhawan Parisar, Dangania, Raipur (C.G.) 492013: Email: hr.cspgcl@cspc.co.in The application received by registered post or speed post will only be accepted. Envelop should be clearly superscripted as "Application for the post of Advisor (Land Acquisition) on contract". |  |  |  |  |  |  |  |



| (b)   | Application<br>Fee  | Application fee of Rs. 2,000/ Non-refundable in the form of Demand Draft/Banker's Cheque drawn in favour of "Assistant Manager (CAU), CSPGCL, Raipur payable at Punjab National Bank, Main Branch, Raipur (IFSC Code-PUNB0039900) should be accompanied along with the application. The candidate should write their Name, Complete mailing address and Phone / Mobile number on reverse side of Demand Draft/Banker's Cheque. |
|-------|---------------------|--|
| (c)   | Other<br>Conditions | (a) CSPGCL will not be responsible for any postal delay or loss in respect of receipt of application form/intimation of interview call.  |
|       |                     | (b) Interview shall be held at Chhattisgarh State Power Companies Head Office at Dangania, Raipur.   |
|       |                     | (c) CSPGCL reserves the right to cancel the complete/partial process of recruitment, if required.  |
|       |                     | (d) Duly filled application in prescribed format along with all the testimonials in support of qualification & experience should reach the O/o C.E. (HR) by the last date of submission.   |
|       |                     | (e) Contract Appointee shall be governed by the CG Civil Service Conduct Rules 1965.   |
|       | *                   | (f) Contract appointment may be terminated by either party on serving one months notice.   |
|       | -                   | (g) Residential accommodation shall not be provided by the Company.  |
|       |                     | (h) As per Civil Services (Contract appointment) Rules 2012 & amendments appointee shall be entitled to avail 03 days Optional Leave and 18 days Casual Leave for a calendar year. On appointment/relieving in the middle of year, casual leave will be on proportionate basis.  |
|       |                     | (i) Retirement related document(s) are to be submitted along with the application in case of retired applicant.  |
| Note- | Please visit our    | web site www.cspc.co.in regularly for updated information.   |

Chief Engineer (HR)
CS Power Generation Co. Ltd., Raipur



# CHHATTISGARH STATE POWER GENERATION CO. LTD. छत्तीसगढ़स्टेट पावर जनरेशन कंपनी लिमिटेड

(A Govt. of Chhattisgarh Undertaking) (छत्तीसगढ़ शासन का एक उपक्रम) CIN: U40108CT2003SGC015821

-----

### Format for Application

Important Notes:- (i) Before filling this form read the instructions carefully. (ii) All entries should be made in CAPITAL LETTERS (iii) The Application to be made strictly in the following format and to be filled in ENGLISH only. (iv) Please see the bottom of the application form for documents to be enclosed.

Please mark( ) tick in the appropriate box

| POST A               |          |        |         |               |       | SOR   | `        |       | •            |        |       |       |       |       |                |        |        |                                     |     |
|----------------------|----------|--------|---------|---------------|-------|-------|----------|-------|--------------|--------|-------|-------|-------|-------|----------------|--------|--------|-------------------------------------|-----|
| Candidate            | [ amte   | (IN CA | PITAL   | LETT          | ERS)  | (plea | se ke    | ep o  | ne bo        | x blar | ık be | etwee | en na | me, ı | middl          | e nan  | ne & s | urnar                               | ne) |
|                      |          |        |         |               |       |       |          |       |              |        |       |       |       |       |                |        |        |                                     |     |
| Father [<br>surname) | Ι, μ     | V      | [ (IN ( | <b>T</b> APIT | AL LI | ETTER | RS) (p   | lease | e keep       | one    | box   | blank | betv  | ween  | nam            | e, mio | ddle n | ame 8                               | &   |
|                      |          |        |         |               |       |       |          |       |              |        |       |       |       |       |                |        |        |                                     |     |
| Date of E            | Birth    |        |         |               |       |       | 4.       | Age   | eAs oi       | า (31/ | 12/2  | 2020) |       |       |                |        | recen  | e affix<br>t pass<br>size<br>ograph | ро  |
| DD                   | MM       |        | YY      | <u> </u>      |       |       |          |       |              |        |       |       |       |       |                |        | at     | testec                              | ł   |
| טט                   | IVIIVI   |        | 11      |               |       |       | <u>.</u> | D     | D            | MI     | M     | ١     | Ύ     |       |                |        |        |                                     |     |
| Category<br>UR OE    | SC SC    | ST     |         |               | 6.    | Nati  | onali    | ty :- | India        | in     |       |       | Any   | Othe  | r [            |        |        |                                     |     |
| Gender               | N        | 1ale   |         |               |       | Fema  | ale [    |       |              |        |       |       |       |       |                |        |        |                                     |     |
| Whether              | presentl | y worl | king    | YES           | S     |       | N        | 0 [   |              |        |       | 8     | 3. Tc |       | lo. of<br>xper |        |        |                                     |     |
| Particular           | s of De  | mand   | Draft   |               |       |       |          |       |              |        |       |       |       |       | -              |        |        |                                     |     |
| DD No.               |          | Date   |         |               | Na    | me c  | of Ba    |       | Bran<br>Addr | -      |       | В     | ranc  | h Co  | de             | Am     | ount   | (Rs.)                               |     |
|                      |          |        |         |               |       |       |          |       |              |        |       |       |       |       |                |        | 2000   | 1/_                                 |     |
|                      |          |        |         |               |       |       |          |       |              |        |       |       |       |       |                |        | 2000   | '/-                                 |     |