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**PAPER - I**  
**PART - A**

**GOA PUBLIC SERVICE COMMISSION**  
**QUESTION - ANSWER BOOKLET**

**Goa Civil Service**  
**Junior Scale Officers Examination, 2015**

**Paper - I**

**Part - A : General Intelligence, Reasoning and Numerical Aptitude**

**Date: 26/07/2015**

**Total Marks: 50**

**Time: 10.00 a.m. to 10.30 a.m.**

**Duration : 30 Minutes**

**INSTRUCTIONS TO CANDIDATES**

1. Candidate should write Seat No. and put signature in the space provided on the leaflet attached on the face of the booklet.
2. **Do not write** your name and Seat No. on any other page of the question -answer booklet.
3. **Paper I- part A** consists of 25 objective questions with multiple choice. Each question carries 2 marks.
4. For each question only one alternative (A or B or C or D) is the correct answer.
5. Computing or communicating devices such as mobile phones, calculators, etc. are not allowed in the exam hall.
6. The question- answer booklet of **Paper I - part A** consists of 8 pages.
7. Write your answer using **Blue** or **Black** ink. Markings in pencil are not allowed and shall not be assessed.
8. Answers entered in the box provided on the **right-hand side** will **only** be considered. Question answered in any other method shall **not** be considered.
9. No **overwriting** is permitted.
10. Rough work and calculations, if any, can be done on the last page.
11. **Part - A** question- answer booklet, will be collected at **10.30a.m.**

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1. Which is the wrong term in the sequence 2, 5, 10, 18, 26, 37, 50 .....

(A) 2

(B) 5

(C) 8

(D) 37

2. If  $\div$  means  $\times$ ,  $\times$  means  $+$ ,  $+$  means  $-$  and  $-$  means  $\div$ , then find the value of  $16 \times 3 + 5 - 2 \div 4$ .

(A) 19

(B) 10

(C) 9

(D) None of these

3. The difference between the greatest and least number formed by using the digits 2, 3, 4, 5 is

(A) 3

(B) 1111

(C) 2087

(D) None of these

4. Find the next term in the letter series : AZ, DW, HS, MN, ?

(A) SS

(B) SH

(C) RI

(D) IH

5. If 20% of  $a = b$ , then  $b\%$  of 20 is the same as

(A) 4% of  $a$

(B) 6% of  $a$

(C) 8% of  $a$

(D) 10% of  $a$



11. Choose out the odd one

- (A) Lion
- (B) Bear
- (C) Cheetah
- (D) Leopard

12. **Directions :** For the Assertion (A) and Reason (R) below, choose the correct alternative :

Assertion (A) : Leakages in household gas cylinders can be detected

Reason (R) : LPG has a strong smell

- (A) Both A and R are true and R is the correct explanation of A.
- (B) Both A and R are true but R is NOT the correct explanation of A.
- (C) A is true but R is false
- (D) A is false but R is true

13. The unit place of the number  $2014^{2015}$

- (A) 2
- (B) 4
- (C) 5
- (D) 6

14. Two statements I and II are given below and are followed by two conclusions A and B. Supposing that the statements are true, which of the two conclusions are true.

Statements : (I) Some flowers are red

(II) Some flowers are blue

Conclusions : A Some flowers are neither red nor blue.

B Some flowers are both red and blue

- (A) Only A follows
- (B) Only B follows
- (C) Both A and B follows
- (D) Neither A nor B follows

15. The average of four consecutive even numbers is 27. The largest of these numbers is
- (A) 38  
(B) 36  
(C) 30  
(D) 28
16. When 0.36 is written in simplest form, the sum of the numerator and the denominator is :
- (A) 15  
(B) 34  
(C) 64  
(D) 72
17. If the statement all students are intelligent is true, then which of following statement/s is/are false?
- (a) No students are intelligent  
(b) Some students are intelligent  
(c) Some students are not intelligent  
(A) (a) and (b)  
(B) (a) and (c)  
(C) (b) and (c)  
(D) only (a)
18. If 20<sup>th</sup> March 1995 is Monday, what day it is on 3<sup>rd</sup> November 1994?
- (A) Tuesday  
(B) Thursday  
(C) Saturday  
(D) Sunday

19. Find the missing term denoted by ? in  $4 : 17 :: 7 : ?$ .

- (A) 48  
(B) 49  
(C) 50  
(D) 51

**Directions :** Q.20-21 are based on the following data consisting of views of 1000 people in a locality. They were asked about the facilities provided by the city administration.

	Male	Female	Total
Facilities are good	345	234	579
Facilities are not good	235	186	421
Total	580	420	1000

20. What percent of the total are males who were in favour of administration?

- (A) 34.5  
(B) 59.58  
(C) 60  
(D) None of these

21. What percent of the women who were asked, are not in favour of the administration?

- (A) 23.4  
(B) 44.18  
(C) 55.71  
(D) None of these

22. Prita is older than Jaya and Sachi. Vikas is younger than Vilas.

To find out who among them is the oldest, which of the following information is also required, if any?

- (A) Sachi is older than Jaya  
(B) Vilas is older than Jaya  
(C) Vilas is younger than Prita  
(D) No information is required

23. If the income tax is decreased by 26%, a man's net income increases by 0.66%. The rate of income tax is about

- (A) 3.5%
- (B) 2.5%
- (C) 1.5%
- (D) None of these

24. There are 5 books A, B, C, D and E. C lies above D, E lies below A, B is below E, and D is above E. Which book is at the bottom?

- (A) E
- (B) B
- (C) A
- (D) C

25. How many 4s are there in the following series which are preceded by 7, but are not followed by 8?

3 4 5 7 4 3 7 4 8 5 4 3 7 4 9 8 4 7 2 7 4 1 3 6

- (A) 1
- (B) 2
- (C) 3
- (D) 4

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PAPER - I  
PART - B

GOA PUBLIC SERVICE COMMISSION  
QUESTION - ANSWER BOOKLET

Goa Civil Service  
Junior Scale Officers Examination, 2015  
Paper - I

Part - B : Basics of Indian Constitution, Governance and Administration

Date: 26/07/2015

Total Marks: 75

Time: 10.30 a.m. to 11.30 a.m.

Duration : 60 Minutes

INSTRUCTIONS TO CANDIDATES

1. Candidate should write Seat No. and put signature in the space provided on the leaflet attached on the face of the booklet.
2. Do not write your name and Seat No. on any other page of the question -answer booklet.
3. Paper I- Part B consists of 4 descriptive questions, No. 1, 2, 3 and 4. No. 1 and 2 of 5 marks each and 3 and 4 of 20 marks each.
4. Question Nos. 5 to 14 are objective questions with multiple choice carrying 2 1/2 marks each.
5. Answers to question Nos. 5 to 14 should be written in the box provided on the right hand side mentioning correct alternative, A or B or C or D.
6. Computing or communicating devices such as mobile phones, calculators, etc. are not allowed in the exam hall.
7. The question- answer booklet of Paper I - part B consists of 16 pages.
8. Write your answer using Blue or Black ink. Markings in pencil are not allowed and shall not be assessed.
9. Answers entered in the box provided on the right-hand side will only be considered. Question answered in any other method shall not be considered.
10. No overwriting is permitted.
11. Write answer for essay type questions in the lines provided below each question. No additional sheets will be provided.
12. Part - B question- answer booklet, will be collected at 11.30 a.m.

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[5]

Lined writing area with horizontal lines.

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1951 - (about 10 million in the ...)  
1952 - (about 10 million in the ...)

3. Write a essay on role of bureaucracy in nation building. (600 words) [20]

OR

Indian Constitution is termed as a Social Document (Granville Austine)  
Discuss. (600 words)

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**Multiple choice questions 2<sup>1/2</sup> Marks each.**

5. Which article of the part IV lays down that "The provisions contained in this part shall not be enforceable in any court, but the principles laid down there in are nevertheless fundamental in the governance of the country"
- (A) Article 36
- (B) Article 37
- (C) Article 38
- (D) Article 39
6. Which amendment to the Constitution inserted the words 'secular' and 'socialist' in the Preamble.
- (A) 28<sup>th</sup> amendment
- (B) 41<sup>st</sup> amendment
- (C) 42<sup>nd</sup> amendment
- (D) 44<sup>th</sup> amendment
7. Which of the following Article has been inserted by 93<sup>rd</sup> amendment of 2006?
- (A) Article 16(5)
- (B) Article 16(6)
- (C) Article 15(4)
- (D) Article 15(5)



8. Who is the present Chief Election Commissioner of India?
- (A) Harishankar Brahma  
(B) V. S. Sampath  
(C) S.Y. Quraishi  
(D) None of the above
9. Freedom for media is incorporated in which of the following Article?
- (A) Article 19  
(B) Article 18  
(C) Article 17  
(D) Article 16
10. Lal Bahadur Shastri National Academy of Administration is situated in \_\_\_\_\_.
- (A) Darjeeling  
(B) Shimla  
(C) Mussoorie  
(D) Srinagar
11. National Police Academy is in which city?
- (A) Ahmadabad  
(B) Hyderabad  
(C) New Delhi  
(D) Bangalore

12. According to which amendment voting age was reduced from 21 to 18.

- (A) 61<sup>st</sup> amendment
- (B) 62<sup>nd</sup> amendment
- (C) 63<sup>rd</sup> amendment
- (D) 64<sup>th</sup> amendment

13. Which among the following is not All India Service?

- (A) Indian Police Service
- (B) Indian Administrative Service
- (C) Indian Forest Service
- (D) Indian Railway Traffic Service

14. One of the following is not a Union Territory

- (A) Tripura
- (B) Daman and Diu
- (C) Lakshadweep
- (D) Puducherry



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PAPER - I  
PART - C

**GOA PUBLIC SERVICE COMMISSION**  
**QUESTION - ANSWER BOOKLET**

Goa Civil Service

Junior Scale Officers Examination, 2015

Paper - I

Part - C : General Knowledge and Current Affairs

Date: 26/07/2015

Total Marks: 75

Time: 11.30 a.m. to 12.30 p.m.

Duration : 60 Minutes

**INSTRUCTIONS TO CANDIDATES**

1. Candidate should write Seat No. and put signature in the space provided on the leaflet attached on the face of the booklet.
2. **Do not write** your name and Seat No. on any other page of the question -answer booklet.
3. **Paper I- Part C** consists of 4 descriptive questions, No. 1, 2, 3 and 4. No. 1 and 2 of 5 marks each and 3 and 4 of 20 marks each.
4. Question Nos. 5 to 14 are objective questions with multiple choice carrying 2 <sup>1/2</sup> marks each.
5. Answers to question Nos. 5 to 14 should be written in the box provided on the right hand side mentioning correct alternative, A or B or C or D.
6. Computing or communicating devices such as mobile phones, calculators, etc. are not allowed in the exam hall.
7. The question- answer booklet of **Paper I - part C** consists of 16 pages.
8. Write your answer using **Blue or Black** ink. Markings in pencil are not allowed and shall not be assessed.
9. Answers entered in the box provided on the **right-hand side** will **only** be considered. Question answered in any other method shall **not** be considered.
10. No **overwriting** is permitted.
11. Write answer for essay type questions in the lines provided, below each question. **No additional sheets will be provided.**
12. **Part - C** question- answer booklet, will be collected at **12.30 p.m.**

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**Multiple choice questions 2<sup>1/2</sup> Marks each**

5. Who among the following is the present Managing Director and Chairman of International Monetary Fund?

- (A) Christine Lagarde
- (B) Dominique Straussskahn
- (C) Rodrigo de Rato
- (D) Horst Kohler

6. Which day is declared as International Yoga Day by United Nations General Assembly?

- (A) 10<sup>th</sup> May
- (B) 21<sup>st</sup> June
- (C) 25<sup>th</sup> July
- (D) 10<sup>th</sup> August

7. Manohar Parrikar is the present.

- (A) Foreign Affairs Minister
- (B) External Affairs Minister
- (C) Minister for Home Affairs
- (D) Defence Minister



8. Who among the following is the present Foreign Secretary?
- (A) Sujatha Singh  
(B) Ranjan Mathai  
(C) S. Jaishankar  
(D) None of the above
9. During Portuguese rule Indian government introduced total economic blockade from the year.
- (A) 1950  
(B) 1954  
(C) 1960  
(D) 1964
10. Which day is celebrated as International Women's Day every year?
- (A) 10<sup>th</sup> December  
(B) 1<sup>st</sup> June  
(C) 16<sup>th</sup> October  
(D) 8<sup>th</sup> March
11. Which section of the Information Technology Act is struck down by Supreme Court?
- (A) 66 A  
(B) 66 B  
(C) 65 A  
(D) 67 A

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12. Who is the present Vice Chairperson of National Institute for Transforming India (NITI) Ayog?

- (A) Montek Singh Ahluwalia
- (B) J. Shivshankar
- (C) Arvind Panagariya
- (D) None of the above

13. Who among the following received Kendra Sahitya Academy award for the work in Konkani

- (A) Madhavi Sardesai
- (B) Lambert Mascarenhas
- (C) Maria Aurora Couto
- (D) Chris Perry

14. Who is the present Speaker of Lok Sabha?

- (A) Sumitra Mahajan
- (B) Meira Kumar
- (C) Somnath Chatterjee
- (D) Brinda Karat

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PAPER - II

**GOA PUBLIC SERVICE COMMISSION**  
**QUESTION - ANSWER BOOKLET**  
**Goa Civil Service**  
**Junior Scale Officers Examination, 2015**  
**Paper - II : English Comprehension**

Date: 26/07/2015

Total Marks: 50

Time: 02.30 p.m. to 03.30 p.m.

Duration : 60 Minutes

**INSTRUCTIONS TO CANDIDATES**

1. Candidate should write Seat No. and put signature in the space provided on the leaflet attached on the face of the booklet.
2. **Do not write** your name and Seat No. on any other page of the question answer booklet.
3. **Paper II** consists of 3 objective questions (Question No. I, II and III) carrying 10 marks each.
4. Answer to these questions should be written in the box provided on the **right-hand side**, mentioning the correct alternative A or B or C or D or E.
5. Question Nos. IV and V consist of 10 marks each.
6. Computing or communicating devices such as mobile phones, calculators, etc. are not allowed in the exam hall.
7. The question answer booklet of **Paper II** consists of 12 pages.
8. Write your answer using **Blue or Black** ink. Markings in pencil are not allowed and shall not be assessed.
9. Questions answered in any other method shall **not** be considered.
10. No **overwriting** is permitted.
11. Write answer for essay type questions in the lines provided below each question. **No additional sheets will be provided.**
12. The entire question cum answer booklet will be collected at **03.30 p.m.**

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1) Choose the appropriate synonym to the words given below and write the letter of the chosen answer in the box provided: [10]

1) AROMATIC

- A) Smelly
- B) Fragrant
- C) Stench
- D) Fantastic

2) CONSUMMATION

- A) Act of consumption
- B) Act of forgiveness
- C) Failure
- D) Ultimate completion

3) CITE

- A) To memorise
- B) See Clearly
- C) Point out with a finger
- D) Quote

4) APPOSITE

- A) Appropriate
- B) Approximate
- C) Opposite
- D) By the side of

5) GLEAN

- A) Gather bit by bit
- B) Shine
- C) Discover
- D) Polish

6) IRK

- A) To scold
- B) To shout
- C) To plead
- D) To annoy

7) EMBROID.

- A) To anger
- B) To bring to a boiling point
- C) To empower
- D) To involve in dispute

8) BEGUILE

- A) To betray
- B) To behave
- C) To smile
- D) To confuse

9) SUBMERGE

- A) To emerge
- B) To sink
- C) To submit
- D) To join

10) PLACATE

- A) To soothe
- B) To remove
- C) To pain
- D) To place

11) Choose the most appropriate antonym for the words given below. Write the letter of the chosen answer in the box provided. [10]

1) EMBELLISH

- A) To adorn
- B) To beautify
- C) To disfigure
- D) To disappoint

2) EXALT

- A) To disrespect
- B) To praise
- C) To extol
- D) To exert

3) FLASCO

- A) Blunder
- B) Failure
- C) Success
- D) Party

4) FLUSTER

- A) Upset
- B) Turmoil
- C) Perturb
- D) Calm

5) GLOSSY

- A) Lifeless
- B) Dull
- C) Beautiful
- D) Sleek

6) MALIGN

- A) Hateful
- B) Hostile
- C) Praise
- D) Slander

7) BESTIAL

- A) Noble
- B) Boorish
- C) Inhuman
- D) Brutal

8) COMPLIANT

- A) Disobedient
- B) Obedient
- C) Grievance
- D) Flexible

9) ODIIOUS

- A) Pleasant
- B) Hateful
- C) Creepy
- D) Struggle

10) Immaculate

- A) Filthy
- B) Pure
- C) Spruce
- D) Spotless

III) The following sentences have words underlined and are given a letter each . You have to spot the error, if any, and write the letter of the chosen answer in the box provided. Option E means that the sentence has no error. [10]

1) Everyone/of you/have been held/ guilty. /No Error.

- A      B              C              D              E

2) It was/nothing else/than/pride that ruined him. / No Error.

- A              B              C                      D                      E

3) Please/excuse /me asking /so many questions./No error

- A      B              C                      D                      E

4) If /I was he/I would have faced/the challenge./No Error

- A      B              C                      D                      E

5) The choice/ is/between a good looking/ or an intelligent girl./No Error.

- A      B                      C                      D                      E



IV) Read the following passage and answer the questions below it with reference to the passage. [10]

These people have long been noted for their delight in markets. Whether this be due to their bargaining temperament, which makes them enjoy haggling for its own sake, or to their pleasure in a change of scene, or to their love of company, the results are remarkable. In a number of places, markets are held twice a week; and it is not at all uncommon for markets to be attended by a thousand customers.

This market place is merely an open space set aside for the purpose. There are no booths or tables; most of the foodstuff is exposed on the bare ground; and some goods are slung on strings between posts. Most of the market is taken up with agricultural produce; the variety of this is astonishing and completely refutes the notion that these are always content with a monotonous diet. There are millets, maize and various grams, beans, peas, sweet potatoes, sugarcane and many other kinds of produce. The vendors squat by their wares, all close together; the buyers pick their way deviously through the dense crowd and over the varied food stuff.

- 1) State three reasons suggested by the author for people's delights in markets. [3]
- 2) What conclusion did the author come to about the diet of the people? What led him to this conclusion? [2]
- 3) Why was it difficult to move about the market? [1]
- 4) For each of the following words taken from the passage, give a word or a short phrase which can be used to replace it in the passage without changing the meaning [3]
  - a) Noted
  - b) Uncommon
  - c) Vendors
  - d) Squat
  - e) Wares
  - f) Notion



