

Bihar Public Service Commission

Assistant Engineer (Mechanical/Civil) Main (Written) Competitive Examination
(Advt. Nos. 03/2017 & 04/2017)

(Examination Date : 06.08.2019)

FINAL ANSWER KEY: General Studies, Paper - III

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
1	31	51	81	A
2	32	52	82	B
3	33	53	83	A
4	34	54	84	D
5	35	55	85	D
6	36	56	86	A
7	37	57	87	C
8	38	58	88	A
9	39	59	89	A
10	40	60	90	C
11	41	61	91	D
12	42	62	92	B
13	43	63	93	A
14	44	64	94	D
15	45	65	95	B
16	46	66	96	C
17	47	67	97	B
18	48	68	98	A
19	49	69	99	B
20	50	70	100	C
21	51	71	1	C
22	52	72	2	D
23	53	73	3	B
24	54	74	4	Deleted
25	55	75	5	C
26	56	76	6	C
27	57	77	7	B
28	58	78	8	A
29	59	79	9	C
30	60	80	10	Deleted
31	61	81	11	A
32	62	82	12	B
33	63	83	13	C
34	64	84	14	D
35	65	85	15	D
36	66	86	16	C

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
37	67	87	17	A
38	68	88	18	B
39	69	89	19	C
40	70	90	20	B
41	71	91	21	B
42	72	92	22	C
43	73	93	23	C
44	74	94	24	C
45	75	95	25	C
46	76	96	26	A
47	77	97	27	B
48	78	98	28	B
49	79	99	29	D
50	80	100	30	D
51	81	1	31	C
52	82	2	32	C
53	83	3	33	B
54	84	4	34	A
55	85	5	35	D
56	86	6	36	Deleted
57	87	7	37	C
58	88	8	38	D
59	89	9	39	D
60	90	10	40	A
61	91	11	41	D
62	92	12	42	Deleted
63	93	13	43	B
64	94	14	44	D
65	95	15	45	C
66	96	16	46	C
67	97	17	47	B
68	98	18	48	C
69	99	19	49	D
70	100	20	50	A
71	1	21	51	C
72	2	22	52	A
73	3	23	53	B
74	4	24	54	B
75	5	25	55	Deleted
76	6	26	56	B
77	7	27	57	D
78	8	28	58	C

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
79	9	29	59	B
80	10	30	60	C
81	11	31	61	D
82	12	32	62	B
83	13	33	63	D
84	14	34	64	B
85	15	35	65	A
86	16	36	66	B
87	17	37	67	C
88	18	38	68	D
89	19	39	69	D
90	20	40	70	C
91	21	41	71	B
92	22	42	72	A
93	23	43	73	C
94	24	44	74	B
95	25	45	75	C
96	26	46	76	B
97	27	47	77	D
98	28	48	78	Deleted
99	29	49	79	A
100	30	50	80	C